

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

APR 20 3 50 PM '79
ANNIE S. TANKERSLEY
R.M.C.

VI 1100-905

KNOW ALL MEN BY THESE PRESENTS, that I, Ethel M. Morrison

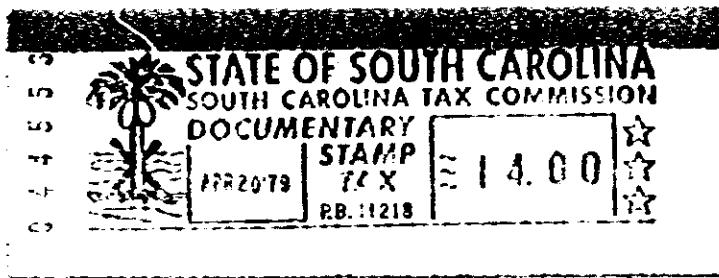
in consideration of-----Seven Thousand & No/100 (\$7000.00)-----Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Albert R. Martin & Jannelle L. Martin, Route #2, Glensprings Dr., Travelers Rest, South Carolina 29690, Their Heirs & Assigns, forever;

ALL that piece, parcel or lot of land located near the City of Travelers Rest, County & State aforesaid, Bates Township, containing 3.66 Acres, more or less, and according to Plat of Survey prepared by Webb Surveying & Mapping Co., dated Jan. 23, 1979, having the following metes & bounds, to-wit:

BEGINNING at a spike, as shown on the abovementioned plat, at Tubbs Mt. Road, and running N 65-05 E 1120.4' to a corner I. P.; thence along other property of Grantee's, S 25-30 E 803.59' to a corner I. P.; thence along the line of Williams property S 65-25 W 175.0' to a corner I. P.; thence along the line of other Morrison property N 25-30 W 782.57' to a corner I. P.; thence still along the line of Morrison property S 65-05 W. 947.05' to a spike at said Tubbs Mt. Road; thence along line of said road N 20-47 W 20.0' to a spike, being point of beginning.

The above described property is a portion of that property conveyed to Charlie L. Morrison on March 19th, 1945, by Clyde J. Hopkins, and being recorded in the RMC Office for Greenville County, State of South Carolina, on the 17th day of April, 1945, in Book 274, at Page 271. Also, Grantor being Heir to said property by Will of the said Charlie L. Morrison, deceased. For further reference see Files of Probate Court, County of Greenville, State of South Carolina, Apt. 1436 File 1.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 16th day of April, 1979

SIGNED, sealed and delivered in the presence of:

Ethel M. Morrison (SEAL)

Noris M. Thompson (SEAL)

Nancy H. Butler (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 16th day of April, 1979.

Nancy H. Butler (SEAL)
Notary Public for South Carolina.

My commission expires 4-6-89

Noris M. Thompson
503.3-1-26.4
-367-OUT OF 503.3-1-26 (8)

STATE OF SOUTH CAROLINA }
COUNTY OF }

DOES NOT APPLY RENUNCIATION OF DOWER GRANTOR IS WOMAN

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this
day of 19

(SEAL)
Notary Public for South Carolina.

My commission expires
RECORDED APR 20 1979
RECORDED this day of 19, at M., No.

at 3:50 P.M.

503.3-1-26.4

CGTO --- 1 APR 20 79 1419 2.15CI

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